

**TOWN OF NISKAYUNA**  
**Conservation Advisory Council**

**A G E N D A**

**November 2, 2016**

**7:30 P.M.**

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF MINUTES
  - 1. October 5, 2016
- IV. ENVIRONMENTAL ASSESSMENT FORM REFERRALS
  - 1. EAF 2016-11 Stoodley Land Donation
  - 2. EAF 2016-12 Aqueduct Park Canal Corps Grant
  - 3. EAF 2016-13 Zoning Code Amendments 2016
- V. DISCUSSION ITEMS
  - 1. St. Marks Subdivision
- VI. REPORTS
  - 1. Planning Department Updates
- VII. AJOURNMENT

**Next Meeting: December 7, 2016**