

**TOWN OF NISKAYUNA**  
**Conservation Advisory Council**

**A G E N D A**  
**May 4, 2016**  
**7:30 P.M.**

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF MINUTES
  - 1. April 6, 2016
- IV. ENVIRONMENTAL ASSESSMENT FORM REFERRALS
  - 1. EAF 2016-04 Wastewater Treatment Plant Upgrades
  - 2. EAF 2015-05 GE Global Research Center – Smart Cities Outdoor Testing Lab
- V. DISCUSSION ITEMS
  - 1. Miller Subdivision
- VI. REPORTS
  - 1. Planning Department Updates
    - a. Comments on the Zoning Code Amendments
- VII. AJOURNMENT

**Next Meeting: June 1, 2016**